

**Form - IV**

(See rule 13)

**ANNUAL REPORT**

[To be submitted to the prescribed authority on or before 30 th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

**Application Type:** CBMWTSDF**1) Particulars**

<b>i) First Name</b> VIVEK	<b>ii) Middle Name</b> SUBHASH	<b>iii) Last Name</b> CHOUDHARY
<b>iv) Designation</b> DIRECTOR	<b>v) Aadhaar No</b> 914257993234	<b>vi) PAN No</b> AEUPC5419B
<b>vii) Address as per Aadhaar Card</b> VIVEK SUBHASH CHOUDHARY, NEAR GAJANAN MANDIR PLOT NO 98, WADGAON CHANDRAPUR,442401	<b>viii) Tel. No.</b> 9822693957	<b>ix) Fax No.</b>
<b>x) e-mail</b> SUPERB.CHANDRAPUR@GMAIL.COM	<b>xi) URL of website</b> WWW.SUPERBGROUP.IN	

**2) Address for Correspondence**

<b>i) Building Name/Building No./Survey Number</b> SHREE LAXMI CHAMBERS , 2ND FLOOR 203/204	<b>ii) Street / Village</b> BEHIND CDCC BANK	<b>iii) City / Taluka</b> CHANDRAPUR
<b>iv) District</b> Chandrapur	<b>v) Pin-Code Number</b> 442401	<b>vi) Near by Landmark</b> CDCC BANK

**3) Name of CBMWTSDF**

SUPERB HYGIENIC DISPOSALS (INDIA) PVT LTD

**4) Address of CBMWTSDF**

<b>i) Building Name/Building No./Survey Number</b> PLOT NO B-16/7, MIDC CHANDRAPUR	<b>ii) Street / Village</b> CHANDRAPUR	<b>iii) City / Taluka</b> CHANDRAPUR
<b>iv) District</b> Chandrapur	<b>v) Pin-Code Number</b> 442406	<b>vi) Near by Landmark</b> NEAR BHARAT GAS GODOWN
<b>vii) Latitude coordinate of CBMWTSDF</b> 19.97288053224092	<b>viii) Longitude coordinate of CBMWTSDF</b> 79.23491522669792	<b>ix) Ownership of CBMWTSDF</b> Private

**5) Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules**

<b>i) Authorization No.</b> O/BO/PSO/EIC-100-01	<b>ii) Authorization validity Date</b> 2020-03-31	
<b>6) Status of Consents under Water Act and Air Act</b> Yes	<b>i) Consent Number</b> O/BO/PSO/EIC-100-01	<b>ii) Consent validity Date</b> 2020-03-31

**7) Details of CBMWTF**

<b>i) Number healthcare facilities covered by CBMWTF</b> 976	<b>ii) No of beds covered by CBMWTF</b> 5188	
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**iii) Authorized BMW Quantity MT/annum (as per valid CCA)**

<b>Yellow</b> 196.00	<b>Red</b> 1.73	<b>Blue</b> 3.65	<b>White</b> 3.65
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**iv) Installed treatment and disposal capacity of CBMWTF (Kg/day)**

<b>Yellow</b> 2400.00000	<b>Red</b> 1000.00000	<b>Blue</b> 1000.00000	<b>White</b> 50.00000
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**v) Quantity of biomedical waste treated or disposed by CBMWTF (Kg/day)**

<b>Yellow</b> 510.00000	<b>Red</b> 58.00000	<b>Blue</b> 1.00000	<b>White</b> 1.00000
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**vi) Quantity of waste generated and disposed in MT/annum (on monthly average basis)**

<b>Yellow</b> 196.00	<b>Red</b> 1.73	<b>Blue</b> 3.65	<b>White</b> 3.65	<b>General Solid Waste</b>
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**8) Details of the Storage, treatment, transportation, processing and Disposal Facility****i) On-Site facility storage size (sqf)**  
1000.00**ii) On-Site facility storage capacity (kg/day)**  
4000.00**iii) Provision of on-site storage**  
Any other type of storage**9) Details of equipment used for treatment and disposal facilities**

<b>Treatment equipment</b>	<b>No of units</b>	<b>Capacity Kg/day</b>	<b>Quantity treated and disposed in kg/annum</b>
Incinerators	1.00	2400.00	196000
Plasma Pyrolysis			
Autoclaves	1.00	1000.00	2095
Microwave			
Hydroclave			
Shredder	1.00	1000.00	1174
Needle tip cutter or destroyer	3.00	60.00	365
Sharps encapsulation or concrete pit	2.00	50.00	365
Deep burial pits			
Chemical disinfection:	1.00	1000.00	1825
Any other treatment equipment:			

**10) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum:**

<b>Red (kg/annum)</b> 1117.00	<b>Blue (kg/annum)</b>	
<b>11) No of vehicles used for collection and transportation of biomedical waste</b> 5		
<b>12) Details of incineration ash and ETP Sludge generated and disposed during the treatment of waste in Kg per annum</b>		
	<b>Quantity generated</b>	<b>Where Disposed</b>
<b>i) Incineration Ash</b>	3340.00	MAHARSHTRA ENVIRO BUTIBORI LIMITED
<b>ii) ETP Sludge</b>	500.00	MAHARSHTRA ENVIRO BUTIBORI LIMITED
<b>14) Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period</b> No		
<b>15) Details trainings conducted on BMW</b>		
<b>i) Number of trainings conducted on BMW Management.</b> 300		
<b>ii) Number of personnel trained</b> 1500		
<b>iii) Number of personnel trained at the time of induction</b>		
<b>iv) number of personnel not undergone any training so far</b>		
<b>v) whether standard manual for training is available?</b> No		
<b>vi) any other information</b>		
<b>16) Details of the accident occurred during the year</b>		
<b>(i) Number of Accidents occurred</b>		
<b>(ii) Number of the persons affected</b>		
<b>(iii) Remedial Action taken (Please attach details if any)</b> No		
<b>(iv) Any Fatality occurred, If yes details.</b> No		
<b>17) Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?</b>		
<b>(i) Details of Continuous online emission monitoring systems installed</b> Yes		
<b>18) Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?</b> No		
<b>19) Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?</b> No		
<b>20) Any air pollution control devices attached with the Incinerator</b> Yes		
<b>Place</b> CHNADRAPUR	<b>Designation</b> DIRECTOR	<b>Date</b> 2019-08-08